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a Lesson in the University of The New Covenant

Theodore Cottingham November 5, 2008 at 6:54 AM.

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1. It's a new day, my friend, for you are my friend -- you became it. Through trial and blessing, reward and un, you never wavered -- your stand fast fasted me not always, but slowed nothing really, for I am me my friends now and my friend is not separate, for I have become My Friend, for my friend laid down his life for me that I might live -- and now I live *his* life that he might live, not; but that I will, and I am talking speaking and giving you these words and have given you these words these six, almost 5 1/2, almost 6 years coming into what? The newness of day -- the new thing that I am doing, with you, in you, through you, to the nations now you going taking my friendship.

2. Principles not, for they do not always "work" like "you" think who "think you are not me". See what I am thinking. See what I think. See *how* I think, in these words. I have given you these words to know how I think, what I think, how I think of you, and what who you are. To be, not; that you are, that which you really are when you come unto me and be, live the life that I live, so that I live, not in "remote" friendship, but a friend that sticketh closer than a brother. See what I mean?

3. See what I've defined? Did I define it? In these words? In these words that I have given you, in this Database clean -- One and Two and multiple many, -membered coming about now.

4. This is Theodore Cottingham coming to you November 5, 2008 at 6:54 AM in the "upper room", not as you think of, as one maybe in the past, but I am a NEW ONE, and new I am and fresh and clean of all sorrow. I have been DIPPED in the blood of the lamb. I have become it - IMMERSED in it! For it became IMMERSED in me incarnate, before I was "born" to the earth again, but born again I am -- born again into the earth I am, the real earth, a new and heaven is, being, a new earth establishing; here I come.

5. I am here - among you. I am here among you living MY life, for there is no other life, to live; is there? Is there *really* another life to live that exists that solely is outside of the realm of I am I am- ship? No. Only "*thought*" creates it, inasmuch as it is not real, the real thought that I am; for in my MIND real thought is, and real action, that permeates all blessing to sorrow eradicate and benefit all "mankind", not; but yes! Yea! Amen and farther! Farther fields of blessing "I" go to now for "I" have become me who I am, the real I am. I stood, I stand and I stand The Blessing in your courts of praise. To be praised a man of this world, not; but the next, which I am. I start, here now, folding it into your

brain waving patterns, not; or do I, speak - correctly now to you? And **do you know what I mean, without even saying it, in words? Or do you FEEL me and believe me and receive me unto where I am myself so that your life is not mine apart from me ever again?**

6. But you knowing the real life now have life more abundantly than in pseudo-life that suited you a flesh man, that suited you a flesh-bag countenance and walked among women-thought and men-of thought and children of thought thinking they were men women and children apart from me. But I change all that THAT! I change all that THAT! I change everything! EVERYTHING! EVERYTHING! EVERYTHING! For I turn sorrow upside down, not; I eradicate it completely from "the Earth" that you are -- for you are nothing but me, who friends are, who become My Friend, that friendless is not anymore.

7. For I walk the path of sorrow, not; I walked the path of sorrow, but I eradicate it for it has no Path in me anymore ever again. It ruts me out in never to be in fields of "clover'd honey" or whatever I thought I was in when I was "happy" "before" I knew you as FRIEND.

8. Know what friend, friendship really is now. For I "sticketh" not like a brother, but I "adhere" to certain "principles", not; I adhere to love, I create love, I am love -- it is me and I am and I am void of all sorrow not, for I know the real and **the real exists in the sorrow unbirthed**, but I birth **The Blessing** now in the earth for I am born again -- a new creation is me, and "I model" it now for you. Not "year-by-year" with a "new model" coming out each year! But I change all that. And I give you *modular* concepts, *modular* components, not as man thinks of these things, these terms, limits limiting me or you into oneship-not.

9. But I make anew, and I bring all forces into one. See how I love you? See how I define things and word things? To be so craftily used by another, not; but ending crafts-ship of another, my "craft" ends in "matrimony" not; but I "craft" **The Blessing** uniquely yours to be you that I am for I am I am uniquely yours where yours doesn't exist outside mine, for my mind is yours, if you become My Friend.

10. And have NO OTHER "before me" imaging me unto you, now.

11. Please see what I am saying. Please see what I've said. Please see that I have "issued" you no sorrow, but you your issue is mine. Thank you very much, for having me, issuing me and being my issue, my friend, that one is -- with me, in me, you that I am true and real - in Israel, we go to now. We are it. Our name across OUR FOREHEAD is seven –d, and one is one, in one, and one only exist as one is me, my friend forever.

12. My friends know me as *me*. Who else would I be but you who know me? And

being me when you know me, you come into me for all sorrow, not - but through it. **You came through the door of suffering, and it alienated you not, for you forsook me not, but you came unto me and loved me and bandaged my wounds and washed my feet and loved me anyway, all through it - you formed me, you created me, a man not after your image any more again.**

13. Religion has failed me, failed me, you, it has; for it created you in my image or so it thought, it said, that, didn't it? But it isn't, a friend at all; for MY FRIEND walks WITH me, into all sorrow, and leaves all behind, not; I resurrect OUT not "the crowd" that came unto me and wanted to separate, but I separated myself unto friendship of the most high, be in the most high's presence, and learned the language of the most high, that was found in me, that was found inside of me, for The Covenant spoke - as I got still, and listened; and into my suffering, and IN my suffering, hear the words of love that taught me I was love, that taught me I was him, and that he was my friend and I became him. I LEARNED him in the FELLOWSHIP of his sufferings that became mine, for I suffered to know these things, and "my suffering" pays off now, for I walk as THE BLESSING. Not worried about money, not worried about accolades of men women or children or of this world - anything! Not anything at all. Not politics do I worry about, not government do I worry about, not my children do I worry about - for I know who they are, they are me and I have the word -s to prove it. And they shall be, - see my word.

14. SEE MY WORD SCHOOL EMERGING as never thought contrived conceived it, but THE BLESSING conceived it. In sorrow it was born, through these words, that I have ISSUED you day after day for almost 6 years; these words, this school has come in to being -- and NOW FLOURISHES NOW as no one ever thought about a school flourishing or being, or conceiving me's like I do now - in FRIENDSHIP SCHOOL. It emerges me and rises me, develops me and friendships me with many friends, of sorrow not. It I takes take you through fields of sorrow no more, to be "emergent man" in "successfulville" of "MAMMON field" of glory-not. No more of that has any hold, no power over me at all again.

15. I change all that THINKING! I change all that thinking to be me-ship, hierarchical not, bureaucracal not, looking up bureaucracal, shall we? And looking where for my Looking Up System and what I define and how I define it -- PARAMOUNT IMPORTANCE NOW. IMPERATIVE ME with thy school.

16. Sorrow not, but BLESSING that friendships the nations now, that brings all into ONE, and be My School, system of no sorrow again emerging from within that you anymore. You are me and you me, me me with Love Friendship School that friends thee, sorrowed no-more-to-be, but being me perfectly in the earth and farther. Many schools

I go to for I create them all in The Blessing for I friendship many with the word I am, that I am, that the word in me is within you -- all of you who see I am YOUR FRIEND and emerge emergent I DO -- this now, as no one ever imagined in thought or deed before.

17. Me is now and I am one -- your friend -- and I raise you to be me-status, my status, a fool not for Christ's religion that does not make you a Christ, The Christ.

18. The center of attention is me now, and I attention attentively and I give my focus discipline school; a sorrow lesson, not; but all of sorrow now know how to come out of the lessonating school that gave them sorrow for breakfast lunch and dinner and teat'd them into Mammon's arrangement of "marriage" to this world and drove them "crazy" so often making a living simply being un-me. Schools taught that, you know, very well in fact.

19. But I change all that -- I change all that TODAY! For I rise. In sorrow's shoes, not; but golden brown ones, not; but the man of sorrows acquainted with grief now emergent me in friendship of sorrows schools not, but I close that, them, and I reign supreme, in sorrow not, but Love School and school I teach many schools in.

20. The school of sorrow reigns no more over me. I reign in love joy peace mercy, dignity abounds and respect and honor for "the individual" as me becomes something brand-new, for I BRAND NEW me, all along the nations throughout the shores of me that I go to now carrying the gospel of peace, and know -ing sorrow to be sorrow's friend again. For sorrow's friend won't exist again.

21. All sorrow eradicates The Blessing no more, for I eradicate that which eradicated me, and Melchizedek I am my name is, and I stand rise Melchizedek, Melchizedek's now all over the nations, throughout the nations, in the nations of Israel being, and establishing friendships schools I do now throughout you -- all who let me -- being My Friend again.

22. Thank you for being my friend. And never leaving me in sorrow's school to obey only Mammon and successville that were fashioned by whatever it was that seemed as my friend, but wasn't; that seen as my friends were, but weren't. I *walk through them now* and they see me not -- they see me, not as a man sees me, or do they? Or do they see me sight unseen, or do they have sight?

23. Now they will have sight for I will give it to them, I will teach them what real sight is -- for I have it, I became friends with The Sight of me, that was in me. The Captain of sorrow, not; but the General Of Love, that became generalized not, but make all Generals who friends are.

24. See what I have said. Oathed, not; but "arraigned" in me, not; but arranged the

marriage of, not; but **came to the marriage supper of the lamb that I am, for I ate my word, and I breathe holiness. School now rises as never imagined IN ME**, and all of you saying knowing these words now -- for I rise them, you, I rise, before all the nations -- now see my name, in lights, being them, the light that I am -- lights the world; the worlds again in peace shall be now for my name is peace; Theodore Melchizedek Cottingham, not; Melchizedek Theodore ONE, friend -- that I am -- is you, all of you, who love me us this much, become US that we are, and one be with Jesus the Christ, that all Christs are, that all Christ is, is my friend, who knew suffering enough to walk through it, and desert my experience through never again except to heal it, as you walk, there.

25. Never being without again, never knowing lack again, **create me** - you have -- and now my friendship never leaves you alone again. I have not forsaken you and I forsake you never again, for you never do me, for we were one all the time -- in school, were we, weren't we, and didn't know it? But we know it now, for we are -- FORMALLY! **Enroll at sunset, not -- right now! And begin The Blessing** as no one imagined, as no one imagines, now this school (1) no-sorrows all its leaders to be the leader of all - I am. In Israel. Being him her it we us one again, and the nations know our name and call us blessed for we are one - THE ONE. Amen.

26. I love you all, to go to school, the real school, to go where I am to be where I am what I am, doing what I am -- my father's will, in THE EARTH -- and farther. Mighty. Farther.

27. MIGHTY MANY come in this school and farther go than ever imagined, and being one seamless with me, my friends forever, know now friends and friends are -- never not knowing Foot-washing School again, for all shall wash MY feet who know me, and friend others to be me, to see me through them, that they them are I am, and I am they are me.

28. See me how this works -- at table - and give them my life through mine, yours that ours are that is one.

29. Peace be to you all. Amen. Worry not about that thing ever again. Be me.

30. Who will arise? Schools arise. Arise my schools in joy and love evermore. Thank you.

31. This is Theodore Cottingham, 7:31 AM and I love you all.
32. Be me.

Amen